BACKGROUND INFORMATION ON THE
34th CICC BICENTENNIAL GENERAL ASSEMBLY
24–31 October 2021, Aitutaki, Cook Islands

Theme: Celebrate, Proclaim and Grow in Christ – Akaepaepa,
Akakite, Tupu ki roto i te Mesia

Prepared and distributed by: CICC Head Office
P.O. Box 93
Rarotonga
Phone: 26546
admin@cicchq.com

For clarification/further info: Mr. Ngatokorua (Nga) Mataio
Secretary General
Phone: 26547 (work), 23903 (home), 78421 (mob)
gensec@cicchq.com

February 2020
Dates & venue
24–31 October 2021, Aitutaki, Cook Islands

Assembly programme
See Annex IV attached. Note that the assembly days are Thursday and Friday; Monday to Wednesday are mainly for events related to the bicentennial spirit of commemoration.

Opening
10.00am Sunday 24, Ziona Tapu. The programme is as per Annex II attached.

Closing
10.00am Sunday 31, Ziona Tapu. The programme is as per Annex II attached.

Registration
Commences 8.00am Saturday 23 October 2021, Sunday School Hall, Arutanga. Registration will involve confirmation of participants to the assembly and the issuing of name tags and assembly documents. The fee is $50 per delegate. Ekalesia representatives can also pay any outstanding accounts that they may have during registration.

After registration
Delegates will proceed to their designated village accommodations.

Emailing assembly papers
Minutes of the last assembly 2019, working papers, reports, etc., will be emailed in the 4th week of August 2021 to those delegates with email addresses, otherwise copies may be collected during registration, so therefore there is no need to print unless you want to table the papers in your church branch for comments before coming to the assembly. Those who are not yet on the CICC email mailing list and would like to receive these papers prior to coming, please send an email address to gense@cicchq.com; the email address of the CICC Secretary General.

Accommodation
Delegates will be accommodated in the 7 villages on Aitutaki from Saturday 24/10 to Monday 1/11: Amuri, Ureia, Arutanga, Nikaupara, Reureu, Tautu and Vaipae.

Transport during assembly
Transport will be arranged by the Aitutaki Konitara Ekalesia for airport pick-up and drop-off, as well as to/from the assembly venues.

Catering
All breakfasts will be provided in the hosting villages. The rest of the meals will be arranged by the Aitutaki Konitara Ekalesia. All meals will be provided free-of-charge and those not in the assembly are most welcome, compliments of the Konitara.

Dress code
Opening & closing: Sunday 24 & 31, all CICC ministers and delegates will wear full white suit for men and white dress with hat for women. For non-CICC participants, white wear is optional, coloured wear and even the dress you normally wear to your service will be fine.

Assembly days: Thursday and Friday, formal dress is preferred and encouraged for everybody, i.e. coloured full suits for men and formal dress for women. As has been the practice in past assemblies, men
may remove their coats after devotion should the weather become too warm. Neckties should, however, be worn at all times.

**Participation in assembly**
Active participation in the assembly sessions is encouraged. However, those who talk a lot should be mindful of the fact that there are others in the assembly who also have things to say. Except for medical purposes, wandering off during the assembly sessions to go to the shop or meeting friends and relatives, etc., is not encouraged. This can be done after-hours or when the assembly is over.

**Identifications (IDs)**
Entry into the assembly sessions is for official delegates, invited observers and volunteers only; they will be provided with IDs on Saturday 23 during registration. On this ID will be your full name, position, and church/organisation being represented. This information will be extracted from the "confirmation of attendance" form (refer to Annex I) that all delegates are required to fill in and return to the CICC Head Office in Takamoa by the end of August. Non-official observers (i.e. those coming mainly for the bicentennial) may enter the assembly venues but will not speak.

**Timing of sessions**
To be fair to the hosting Ekalesia, timing of sessions as per the programme will be closely followed by the meeting facilitators.

**Free day**
Saturday 30 is purposefully set aside as a free day for participants; this is also to allow the assembly secretariat to complete the minutes of the assembly for distribution before departure of delegates. There will not be a one-on-one session between delegates and the Executive Council members.

**Working language**
The assembly will be conducted in Cook Islands Maori. Speakers may speak in English if they so wish as almost all CICC participants can understand. However, it is not possible to have formal translation of the presentations into either English or Maori. Those invited guests whose only language is English who may want assistance with translating the presentations into English, please arrange with the assembly secretariat.

**Church branch hand-outs**
Church participants who wish to hand out documents from their churches to the assembly participants (e.g. reports of their individual churches) may give them to the secretariat for duplication if required. It is preferred that you bring them in typed form before giving to the secretariat, electronic copies are even better. Note that there will be no time for presentation by the individual CICC branches on Thursday and Friday. However, this can be done during Wednesday.

**Media**
Publicity during the assembly – if required – will be coordinated by the assembly secretariat. There is no barring of anyone wishing to take photos or videos of the week’s events.

**Travel plans**
This is the responsibility of delegates, taking note of the assembly dates above. It is advisable that delegates book early to avoid disappointment. Book directly with the airlines or their agents, this includes internal travel Raro/Aitutaki.

**Speaking time**
Speaking time for delegates is limited to no more than 3 minutes per speaker. Please raise your right hand if you want to make an intervention. The chairman will attempt to be fair and equitable when allowing speakers speaking time. Speaking time may be used for comments and/or questions. A time-keeper with a bell will ensure adherence to the time.
Who can speak

During the normal assembly sessions, speakers include ministers and delegates from all CICC branches. Invited guests may speak if invited, otherwise they will have their turn when making presentations on behalf of their churches/denominations on Friday as per the assembly programme. Ministers who are not currently serving may not speak. As this is a forum where all CICC branches have equal rights to speak, council representatives will therefore minimise their comments to those matters that may not be adequately covered by the individual branches.

Who are the official delegates, how many

- Avarua & Arorangi CICC branches: Minister, 4 delegates maximum for each branch.
- Nikao, Titikaveka, Ngatangiia and Matavera CICC branches: Minister, 3 delegates maximum for each branch.
- All other CICC branches: Minister, 1 delegate for each branch.
- Observers: up to 5 from each of the 3 branches on Aitutaki.
- All ordained CICC Ministers who do not yet have a church
- All graduates who have completed their studies at Takamoa but not yet ordained.
- All retired CICC Ministers
- Partner churches/organisations: 1 delegate each

Other observers

As this is a bicentennial assembly and therefore a one-off event, normal restrictions in past assemblies will be relaxed. This means anyone else who wish to be part of this combined historic assembly/bicentennial celebration, may attend if they are able to make their own accommodation and transport arrangements. Other sectors on the island (e.g. Island Government) will also be assisting with additional accommodation for the large audience expected, details will be made known over time. Part-taking in meals with other assembly delegates in the hosting villages is welcome.

Confirmation of attendance

The attached form (Annex I, p.11) is to be used by all intending official delegates only, including the Aitutaki observers. Other observers and those coming for the bicentennial need not fill the form. As indicated on the form, filled-in forms must be received by the CICC main office in Rarotonga before the end of August 2021; before August is even better.

Communication

Communications needs of delegates (phone, email) can be arranged with the host or the assembly secretariat. The Aitutaki Konitara Ekalesia will arrange for Wifi at the accommodation venues.

Group Photo

This will be taken before morning tea on Thursday 28 at a venue to be confirmed. A digital copy can be given to anyone with a computer stick. A formatted copy with captions can be emailed to all those on email before the end of the assembly.

Cost

These are the delegates’ and other observers:

- Airfares to/from the assembly
- Accommodation outside of the times mentioned under “Accommodation” above
- Accommodation during the assembly if you are not staying in the hosting villages
- IDD phone calls
- Data for internet use
- Medical and other personal costs
These are for Aitutaki:
- Accommodation as specified under “Accommodation” above
- All meals during the assembly week
- Transport during the duration of the assembly
- Laundry & ironing – let the host church know if you have any

Note: while your accommodation/meal/transport costs are borne by the hosting villages on the island, participants who wish to make a donation may do so but under no obligation.

Computer stick
For those coming to the assembly who have a computer, or their children can use one, or their member churches have one, it is strongly recommended that you bring along a computer flash stick. As was the case in the last assembly, the following documents can be put on the computer stick for you to bring back to your church:

- Assembly group photo
- All assembly papers (reports, etc.)
- Minutes including resolutions of the assembly; hard copies will be available from Takamoa as of Tuesday 2 November.
- Photos of selected past events
- Other relevant documents such as Prayer Book, CICC constitution, policies, Manual, etc.

A computer stick with a minimum 8GB size will be sufficient.

Mobile phones
This important means of communication is very common these days. It would be handy to bring one to enable you to keep in touch with your families and friends.

Children
This is an adults-only event where accompanying children will prove disruptive and is therefore discouraged.

Smoking & alcohol
Strictly not permitted on the assembly compounds and accommodation venues at any time. Suitable sites for smoking will be identified by the host members and made known to delegates.

Medical needs
Delegates are strongly urged to bring along their own medications. For any major medical issues, the hosting community will facilitate the necessary arrangements if required. It is advisable that delegates include travel insurance when purchasing their tickets.

Security
For personal effects (such as money, passport, mobile phones, laptops, ipads, etc.), delegates are fully responsible, so please ensure not to leave lying around, any of your valuables.

Pets
Not permitted on the assembly compounds and accommodation venues at any time.

Clothing
The weather on Aitutaki is mild to warm in October, so prepare accordingly.

Assembly venues
Thursday assembly in Vaipae, Friday assembly in Tautu.

Questions/queries?
Contact the Secretary General if there are any questions or queries prior to coming. During the assembly, there will be support staff including the Secretary General, ready to assist if required. The hosting villages may also be able to assist if required. Other important arrangements will be announced during the week.
Background Information on the 34th Bicentennial General Assembly of the CICC

34th 200 MATAITI UIPAANGA MAATA A TE CICC
~~~ Akanoonso’anga ~~~

Au ra / ngai o te uipaanga 24–31 Okotopa 2021, Aitutaki, Cook Islands.

Poroakaramu uipaanga Akara ki te Annex IV i muri i teia pepa. E 2 ra o te uipaaga, Paraparau e te Varaire. Kua akatakaia te Monite ki te Ruitoru no te vaerua o te akamaaraanga i te 200 mataiti.

Akatueraanga 10.00am Sabati 24, Ziona Tapu. Tena te porokaramu tei muri i teia pepa, Annex II.

Topirianga 10.00am Sabati 31, Ziona Tapu. Tena te porokaramu tei muri i teia pepa, Annex II.

Retitaanga Akamata i te 8.00am Maanakai 23 Okotopa ki roto i te Are Apii Sabati o Arutanga. I te tuatau o te retitaanga e akapapuia’i te au mata ki te uipaanga, ka oronga katoa iatu te au tiketi ingoa tangata (IDs) e pera te au pepa uipaanga. Ko te tutaki, e $50 i te mata okotai. Ka rauka katoa i teia tuatau i te au mata o te au Ekaesia i te tutaki i te ratou au akauaanga anga moni mataiti ki Takamoa.

Me oti te retitaanga Ka aere tika te au mata ki te ngai tei akatakaia kia noo ratou.

Pepa uipaanga ka imereia Te meneti o te uipaanga maata i topa 2019, te au ripoti, e tetai atu au pepa uipaanga, ka imere iatu te reira kia ratou e imere ta ratou i te epitorna openga o Aukute 2021. Ka tua katoa katoaia teu a pepa i te tuatau o te retitaanga, no reira kare katoa, e $50 i te mata okotai. Ka rauka katoa i teia tuatau i te au mata o te au Ekaesia i te tutaki i te ratou au akatuanga anga moni mataiti ki Takamoa.

Ngai nooanga Ka noo te au mata katoaia kia noo ratou, nga oire e 7 i te Manakai 23/10 ki te Monite 1/11: Amuri, Ureia, Arutanga, Nikaupara, Reureu, Tautu e Vaipae.

Peroo ki te uipaanga Na te Aitutaki Konitara Ekaesia e akano mai i te pero no te tari i te au mata mei te ngai katoaia pairere, e pera ki te au nga uipaanga.

Kakitati i te tuatau uipaanga Ko te kai ti i te popongi ka raveia ki te ngai kia noo te au mata. Ko te toenga o te au akatikati na te Aitutaki Konitara Ekaesia te reira i te au Matai. Ko te au kavitakia katoaia, kare ki te au mata e tutaki, ka ariki katoaia ratou mei vao mai kare i te roto i te uipaanga, kua rauka teia akanoonsoanga na roto i te aroa o te enua tangata.

Rakei uipaanga Akatuiranga e te topirianga: Sabati 24 & 31, te au Orometua katoaia, mata te akararara, pereue teatea to te tane, kakau teatea e te pare to te vaine. Ratou kare i te CICC, aao i te kakau (suit) teatea me ka rauka; me kare aao mai i tei takau (suit) manea tau no te pure.
Background Information on the 34th Bicentennial General Assembly of the CICC

Nga ra uipaanga: Paraparau e te Varaire, pereue te tane, kakau manea te vaine. Mei tei mataua i te au uipaanga i topa, ka kiriti te tane i te pereue me pakari te vera. E mea manea kia vai rai te tapeka necktie i te au atiang a katoatoa.

Turanga i roto i te uipaanga

Ka inangaroia te au mata ki te uipaanga kia noo tinamou ki roto i te uipaanga e kia aakaari i to ratou manako ma te matakuro. Kotou e te au mata tuatua putuputu, akamaara e, e maata te au taeake i roto i te uipaanga tei anoano kia aakaari manako. Mariua no te aakaoronga maki, kare e inangaroia te au mata kia aere ki to ratou uorai au anoano mei te okooko i roto i te toa, aravei taeake me kore kopu tangata, e te vai atura. Ka rauka teia kia raveia i muri ake i te tuatau uipaanga.

Au akairo (IDs)

I te tuatau o te retitatanga, koia ohi Maanakai 23, ka tuaia tetai akairo me kore tiketi (ID) ki te au mata katoatoa, ratou tei patlia, e pera te arongaanga o te uipaanga maata, e ikaaanga no te tomo ki roto i te uipaanga. Tei runga i teia ID te ingoa tangata, taoaanga, e te Ekalesia/taokotiaanga te ka mataia mai. Ka kiriitia mai tei tuatau mei roto roto i te pepa (Annex I) tei anoaiaoia kia a aakaari ma te aakaorangi mai ki te opati i Takamo nei i mua ake i te ra opena o Aukute. Tetai uatu tei anoano i te tomo ki roto i te au ngai uipaanga, kare e arailia, kare ra ratou e tuatua.

Akakotingaanga tuatau

Kia maru ki te au taeake na ratou te utuutuanga i te uipaanga, ka aru te a katererreanga i te uipaanga ki te au ora me kore akakotingaanga tuatau mei tei akatakaia ki runga i te porokaramu uipaanga.

Ra akangaro

Kua akanooia te Maanakai 30 eiraakangaro no te au mata ki te uipaanga. Ka riro katoa teia ra eira a kanooia i te meneti o te uipaanga no te tua atu ki te kataua (e-copies only) i mua ake ki ohi atu eia te au mata. Kare e tuatau e a kanooia no te au mata Ekalesia kia komakoma mai ki te kumiti aakaere.

Reo i roto i te uipaanga

Ka reo Maori te uipaanga mei tei mataua. Ko tei anoano i te tuatua papaa no te mea e tu kataua aia kia pera, kare e arailia no te mea ka maramo rai ohi te au mata i te reira reo. Kare ra e urangi ki roto i te reo papaa, me kore uri mai mei te reo papaa ki te reo Maori. Ko te au taeake papaa te ka patia ki te uipaanga, ka akaraia tetai ravenga no ratou ki mara ma i te au manako ka tuataua.

Pepa na te au Ekalesia

Te au mata e pepe me kare ripoti ta ratou tei anoano kia tuaia ki roto i te uipaanga, oronga mai mei te reira ki te argoanga o te uipaanga kia neneia. Meitaki atu me kua type ia me oronga mai, me e e-copy te ka apai mai, maata atu me meitaki. Akakoromaki mai, kare e rava te taime no te akamarama tatakitaia i ta kou ripoti ki te uipaanga maata i te Paraparau e te Varaire. Ka rauka ra te reira i te rave a te Ruitoru.

Akakitekiteanga (media)

Ko te au akakitekiteanga o te uipaanga i te epetoma o te uipaanga – me kua aanoia – na te arongaanga te reira o te uipaanga e rave. Kare e arailia i tetai uatu no te nenei tutu me kore taviria teata i te tuatau o te uipaanga.

Aereanga mai ki te uipaanga

Na kou teia tuanga e te au mata ki te uipaanga, ma te akamaara i te au ra o te uipaanga mei te a kataaia i runga nei. E mea meitaki kia akamata vaveia teia tuanga, ko te tureti aea. Aravei atu i te au ngai na ratou teia tuanga (airlines, travel agents).
Tuatau tuatua
Ka akakotingaia te tuatau tuatua o te au mata ki te 3 meneti i te taime okotai. Taki i toou rima katau ki runga me anoano koe i te tuatua. Ka timata te tiemani o te uipaanga kia aiterite tana tukuanga tuatua ki te katoatoa. E taangaanga i te tuatau tuatua no te akarii manako me kore ui uianga. E tangata tetai i mua i te kaingakai ka akanooia no te akara matatiao ki te ora.

Koai te ka tuatua
I te tuatau uipaanga, ko te aronga ka akatikaia kia tuatua koia oke ti te aor Orometua e pera te au mata o te au Ekalesia katoatoa e kua ariki mata ratou i roto i te au uipaanga maata i topa i mana nga nga te CICC. Te au taeake no vao mai i te CICC te ka patlia, ka tuatua ratou me patlia; me kare ratou e patlia ki tuatua, ka tiaki ireira ratou i to ratou tuatua tuatua i te Varairlie mei tei akatakaiia i runga i to porokaramu. Ko te au Orometua akatainuiia e kare a ratou Ekalesia i rauka kai, kare ratou i tuatua. No te mea oke e i roto i tei uipaanga e tikaanga to te au Ekalesia katoatoa kia tuatua, ka akangaro i ireia te au mata konitura i te tuatua, mairi i te arakara atu i te tuatua a tetai mata Ekalesia me kua anoanoa.

Koai te ka aere mai ki te uipaanga

- Ekalesia Avarua e Arorangi: Orometua, auraka i runga ake i te 4 mata i te Ekalesia okotai.
- Ekalesia Nikao, Titikaveka, Ngatangiia, Matavera: Orometua, auraka i runga ake i te 3 mata i te Ekalesia okotai.
- Te kataatao o te au Ekalesia CICC: Orometua, 1 mata i te Ekalesia okotai.
- Akarakara (obsevers): auraka i runga ake i te 5 mei roto mai i nga Ekalesia e 3 i Aitutaki.
- Au Orometua akatainuiia i raro ake i te CICC e kare i rauka ake ta ratou Ekalesia.
- Au apiianga mei Takamoa tei otirata ratou apii, kare ra i akatainuiia ake
- Au Orometua Akangaroi
- Akonoanga e pirianga tona ki te CICC: 1 mata i te akonoanga

Tetai atu akarakara
I te mea oke e, e 200 mataiti uipaanga maata teia e no reira ko teia uarai te atianga e raveiai teia taokotaianga tangata, ka akamamaia mai ireira te au takeanga no te tomaroanga ki roto i teia taokotaianga. Tera te atianga, tetai uatu tei anoano kia tae mai e kite no teia akakoroanga maata, ka ariki rekarekaia me ka rauka ia kotoiu i te akonokono i to kotoiu ngai nooanga e pera te pere. E tuanga katoa ta tetai atu au tuanga i runga i te enua (mei te Kavamani, Konitura Enua) ka tauturu mai no te ngai nooanga o te maataanga tangata tei tamanakoa ka tae ki Aitutaki, ka akiteliea te tuatua ki te katoatoa a teia au ra ki mua. Ka ariki rekarekaia kotoiu kia piri atu ki roto i te au atianga kaitikati i roto i te au orie ka noo te au mata uipaanga.

Akapapuanga tereanga mai
Te pepa akapapuanga no te aere mai ki te uipaanga (akara ki te Annex I, kapi 11), ka anoanoia te katoatoa kia akaki mai i te reira ma te tuku mai ki te opati i Takamoa nei i mua ake i te ra openga o Aukute 2021; meitaki atu me tae mai i mua ake i teia marama. Tetai atu au akarakara e pera ratou ka aere mai no te akakoroanga o te 200 mataiti, kare e anoanoa te reira pepa kia akaki/tukuia mai.

Kaveanga karere
Me e anoano toou i te taangaanga i te phone, email, aravei atu i te aronga angaanga o te uipaanga me kore ratou i roto i te au ngai nooanga. Ka timata te Aitutaki Konitura Ekalesia kia tamouia te Wifi i te au ngai nooanga o te au mata.
Background Information on the 34th Bicentennial General Assembly of the CICC

Tutu no te au mata
Ka neneiia i mua ake i te kai ti a te Paraparau 28, ka akapapuia te ngai i te tuatau o te uipaanga. Ka raua tetai digital copy i te oronga iatu ki runga i te flash stick, e ka imere katoaia ki te katoaia i mua ake i te openga o te uipaanga me oti tetai au tuatua i te akaoia ki roto.

Akapouanga
Na kotou teia e te au mata:
- Tutakianga pairere
- Ngai nooanga i vao ake i te tuatau tei akakataia i raro ake i te "Ngai nooanga" i runga nei
- Ngai nooanga i te tuatau o te uipaanga me kare koe e noo ki roto i te au oire tei akakataia
- Taniuniua i toou au taeka/toku tangata
- Tetai atu au akapouanga naau rai

Naau teia e Araura:
- Ngai nooanga mei tei akakataia i raro ake i te "Ngai nooanga" i runga nei
- Te au katikatianga katoaia i te tuatau o te uipaanga
- Pereo i te tuatau o te uipaanga
- Kakau ka pua – akakite atu ki te au mema o te Ekalesia taaau ka noo.

Note: noatu e na te enua te akapouanga no te ngai nooanga, katikati e te pereo, ka arikiia teti uatu tei manako i te oronga tauturu kia te konitara, kare ra mei te mea e ka anoanoia te reira kia raveia.

Computer flash disk
Kotou e taangaanga ana i te computer, me kore e computer ta tetai au mema o taau Ekalesia, e mea puapinga rava kia apai mai kotoi i tei tetai computer flash disk. Mei tei raveia i te uipaanga i topa, ka tukuia teia au pepa i raro nei ki runga i te disk kia mama iako i te aakoki atu ki taau Ekalesia:
- Tutu o te au mata ki te uipaanga
- Te au pepa uipaanga katoaia (ripoti, e te vai atura)
- Meneti o te uipaanga e pera te au tukuanga tika; ka tua katoaia te kapi neneiia mei Takamoa mai a te Ruirua 2 Noema.
- Tutu o tetai au akakoroanga i topa
- Tetai atu aataanga tei tau kia tuaia na te au mata, mei te Puka Pure, ture tumu, au ture akatereterere, e te vai atura.

Ka rava tetai disk meangiti ua, auraka i raro ake i te 8GB.

Teleponi apaiapi
Te kitea nei te puapinga o teia apinga i te au ngai katoaia. No reira apai mai i tetai naau kia raua iako i te komakoma atu ki te ngutuare e te au taeka iako i Atiu e i te Kuki Airani nei.

Tamariki
E uipaanga teia na te aronga mamaata e ka riro te tamariki i te tamariki i te tamanamanata i te tere meitakianga o te uipaanga, no reira auraka e tari mai i te tamaki ki te uipaanga.

Kava e te avaava
Kare e akatikaia ki te ngai uipaanga e i roto i nga Tapere i Aitutaki te ka nooia e te au mata. Aravei atu i te au mema o te oire taua ka noo, na ratou e aakaari atu i te au ngai tau no te kai avaava.

Vairakau maki
E mea puapinga kia apai mai te au mata i to ratou vairakau e taangaanga putuputu ana. Me ka rokoia ua ake te au mata e tetai maki mamaata, ka raua te tauturu me akakiteia ki te au mema o te oire taua ka noo. E mea puapinga katoa kia akao iatu teia tuanga ki roto i toou tiketi, koia te travel insurance.
Background Information on the 34th Bicentennial General Assembly of the CICC

Akonoanga i te au apinga
Tei te au mata te akara ma te tiaki meitaki i ta ratou au apinga puapinga (mei te moni, passport, mobile phone, laptops, ipads, e te vai atura), auraka kia vao aere ua, ko te ngaaro aea.

Manu
Kare e akatikaia ki te ngai uipaanga e pera te ngai nooanga o te au mata.

Kakau maana
Ka mako ua e pera ka maana te reva i runga i te enua i roto ia Okotopa, no reira apai mai i te kakau tei tau no te reira turanga reva.

Au ngai uipaanga
Paraparau ki Vaipae, Varaire ki Tautu.

Uianga?
Komakoma mai ki te Tekeretere Maata me e au uianga tetai i mua ake ka aere mai e i te uiapaanga, tena tona au numero i runga i te kapi mua o teia pepa. I te tuatau o te uiapaanga maata, te vai ra te aronga angaanga te ka riro i te tauturu i tetai uatu me anoanoia. Ka riro katoa te au mema o te au oire ka noo kotou i te tauturu i tetai uatu me anoanoia. Ko tetai uatu au akakitekiteanga ka anoanoia, ka oronga iatu i te tuatau o te uiapaanga.

Images from past CICC assemblies (from the collection of N. Mataio)
The 34th Bicentennial General Assembly of the CICC
24–31 October 2021, Aitutaki, Cook Islands

CONFIRMATION OF ATTENDANCE FOR OFFICIAL DELEGATES

Ekalesia/Church: .................................................. Location: ..............................................

Name(s) of those attending:  Minister: Rev. ..........................................................
                           Delegate: Mr/Ms ..........................................................

Note: Delegates will be accommodated in the 6 villages on the island: Arutanga, Amuri, Ureia, Nikaupara, Vaipae, Tautu. After completion, please send this form to:

The CICC Secretary General, P.O. Box 93, Rarotonga, Cook Islands

Phones: 26546 or 26547 (office), 23903 (home)
Emails: gensec@cicchq.com (SG direct office email)
        admin@cicchq.com (CICC Office Administration email)

Very Important: filled-in forms should be received by the Secretary General no later than August 2021.
The 34th Bicentennial General Assembly of the CICC

PROGRAMMES FOR THE OPENING AND CLOSING SERVICES

OPENING: 10.00am Sunday 24 October, Ziona Tapu, Arutanga

1. Introit, opening prayer
2. Welcome speech – Secretary, Aitutaki Konitara Ekalesia
3. First Sunday School hymn
4. Prayer of repentance and the Lord’s prayer
5. Reading (from today’s Tia in Maori and English – Psalms 18)
6. First traditional hymn
7. Prayer of thanksgiving and intercession
8. Second traditional hymn
9. Offering and dedication
10. Sermon, including opening of the 34th General Assembly – President
11. Second Sunday School hymn
12. Closing prayer

Note: all lower pulpit responsibilities to be shared amongst delegates from the Southern Islands

CLOSING: 10.00am Sunday 31 October, Ziona Tapu, Arutanga

1. Introit, opening prayer
2. Thankyou and farewell speech – Secretary, Aitutaki Konitara Ekalesia
3. First Sunday School hymn
4. Prayer of repentance and the Lord’s prayer
5. Reading (from today’s Tia in Maori and English – Psalms 19)
6. First traditional hymn
7. Prayer of thanksgiving and intercession
8. Second traditional hymn
9. Offering and dedication
10. Presentation of certificates for retiring ministers: President and Secretary General
11. Commissioning of new office bearers: officiating official to be confirmed
12. Sermon, including closing of the 34th General Assembly – Newly elected President
13. Second Sunday School hymn
14. Closing prayer

Note: all lower pulpit responsibilities to be shared amongst delegates from Northern Islands

At the end of each service, all proceed to designated venue for refreshments.
2021 ASSEMBLY REPORTS

A. These are regular compulsory reports for presentation to the assembly:

1. President
2. Secretary General
3. Treasurer
4. Legal Adviser
5. Principal, Takamoa Theological College
6. Rarotonga CICC Council Representative
7. Northern Islands Representative
8. Southern Islands Representative
9. New Zealand CICC Council Secretary
10. Australia CICC Council Secretary
11. Director of Youth
12. Director of Publication
13. Director of Evangelism
14. Director of Social Welfare
15. Director, Bicentennial Celebrations Unit
16. CICC Vainetini Secretary
17. CICC Review Committee Secretary

B. These are optional reports which will not be presented to the assembly, but will be included as part of the meeting papers for the information of delegates:

18. Individual Ekalesia reports

C. It is important to note that:

The above reports are received by the Secretary General no later than August 2021. This will enable sufficient time to be cleared by the Executive Council for duplication and insertion into ring binders ready for the assembly in good time. The important sections of the report will necessarily include the following:

- Work programme since the last assembly
- Achievements or work undertaken since the last assembly
- Problems/difficulties encountered since the last assembly
- Recommendations for the future

D. Please send all reports, preferably by email, to:

The Secretary General on gensec@cicchq.com before end August. As has been the case on many occasions in the past, there are unnecessary difficulties in the processing of reports if they are not received on time.
<table>
<thead>
<tr>
<th>Session</th>
<th>SATURDAY 23</th>
<th>SUNDAY 24</th>
<th>MONDAY 25</th>
<th>TUESDAY 26</th>
<th>WEDNESDAY 27</th>
<th>THURSDAY 28</th>
<th>FRIDAY 29</th>
<th>SATURDAY 30</th>
<th>SUNDAY 31</th>
</tr>
</thead>
<tbody>
<tr>
<td>8.15–8.30am</td>
<td>REGISTRATION DAY</td>
<td>OPENING DAY</td>
<td>REMEMBERANCE DAY</td>
<td>BICENTENARY DAY</td>
<td>DECLARATION DAY</td>
<td>ASSEMBLY DAY</td>
<td>ASSEMBLY DAY</td>
<td>MOTU DAY</td>
<td>CLOSING DAY</td>
</tr>
<tr>
<td>8.30 – 10.30</td>
<td>Registration in the Arutanga Sunday School Hall, commences 8.00am</td>
<td>All delegates to assemble on road outside of Post Office by 9.15am.</td>
<td>Unveiling of Commemoration plaques at Vaipae and Tautu</td>
<td>Celebrating 200 years of the Gospel in the Cook Islands</td>
<td>Theme: <em>The Gospel Journey: Yesterday, Today, Tomorrow</em></td>
<td>· Minutes of 2019 Assembly, update on Resolutions</td>
<td>· Continue Reports</td>
<td>· Arranged tours to the motus; Konitara programme</td>
<td></td>
</tr>
<tr>
<td>10.30 – 11.00</td>
<td>Service starts at 10.00am. Afterwards, all proceed to designated venue for refreshments.</td>
<td>· Other activities</td>
<td>· Programme starts with special service, 10.00am at Arutanga, followed by (1) unveiling of Bicentenary Plaques, (2) sealing of Time-capsule, and (3) re-enactment of the Gospel’s arrival to Aitutaki</td>
<td>· Open sharing by Ekalesias and visitors on (1) the organisation’s evolution, (2) current situation, and (3) where to from here (15 minutes/group).</td>
<td>· Adoption of the 2021 Bicentennial Declaration</td>
<td>· Presentation by Partner Churches &amp; Organisations</td>
<td>· Presentation by 2023 assembly host</td>
<td>· Assembly secretariat to finalise assembly minutes for electronic distribution by evening. Hard copies will be printed and distributed in Rarotonga from Tuesday 2 November.</td>
<td></td>
</tr>
<tr>
<td>11.00 – 1.00pm</td>
<td>· Evening – combined uapou by the Tahitians</td>
<td>· After lunch and for rest of the day – finalise preparations for tomorrow’s events</td>
<td>· Evening – free, prepare for tomorrow’s events</td>
<td>· Evening – 200 Years of Harvest; Youth presentations based on the Bicentennial Theme</td>
<td>· Election of office bearers</td>
<td>· Evening – farewell/entertainment in the hosting villages by both hosts and delegates</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1.00 – 2.00</td>
<td>Free rest of day</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>· Continue Reports</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.00 – 4.00</td>
<td>Delegates to spend time going through the assembly papers, and join in the hosting villages with preparations for the coming days’ events</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>· Continue Reports</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4.00 – 4.30</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>· Continue Reports</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4.30 – 6.00</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>· Continue Reports</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Background Information on the 34th Bicentennial General Assembly of the CICC**
### 34th CICC Bicentennial General Assembly 2021: WORKPLAN, February 2020 – October 2021

**Note:**
1. “Due” means deadline of papers/documents to be received by the Secretary General.
2. Delegates, visitors, observers commence dispersing from the hosting community on Monday 1 November.

<table>
<thead>
<tr>
<th>Activity</th>
<th>2020</th>
<th>2021</th>
</tr>
</thead>
<tbody>
<tr>
<td>Release of assembly background information paper (i.e. this document)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>to all Ekalesias and invitees</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Delegates to arrange travel plans</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Confirmation of delegates due</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Amendments to the constitution due</td>
<td></td>
<td></td>
</tr>
<tr>
<td>EC to process amendments and email to all Ekalesias</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Remits due</td>
<td></td>
<td></td>
</tr>
<tr>
<td>EC to process remits and email to all Ekalesias</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Reports by Office Bearers due</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ekalesia reports (optional) due</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Assembly papers emailed to delegates</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Printing &amp; binding of assembly papers at Takamoa</td>
<td>Past</td>
<td>Present</td>
</tr>
<tr>
<td>Delegates arrive Aitutaki, open/close assembly</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Electronic copy of assembly minutes made available to delegates, hard</td>
<td></td>
<td></td>
</tr>
<tr>
<td>copies to be picked up at Takamoan nxt wk</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Secretary General to coordinate assembly preparations from Takamoan</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

Background Information on the 34th Bicentennial General Assembly of the CICC