



Cook Islands Christian Church

BACKGROUND INFORMATION ON THE 34th CICC BICENTENNIAL GENERAL ASSEMBLY 24–31 October 2021, Aitutaki, Cook Islands

**Theme: Celebrate, Proclaim and Grow in Christ – Akaepaepa,
Akakite, Tupu ki roto i te Mesia**



2011
assembly
images on
Aitutaki



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34th CICC BICENTENNIAL GENERAL ASSEMBLY

~~~ Background Information ~~~

Dates & venue	24–31 October 2021, Aitutaki, Cook Islands
Assembly programme	See Annex IV attached. Note that the assembly days are Thursday and Friday; Monday to Wednesday are mainly for events related to the bicentennial spirit of commemoration.
Opening	10.00am Sunday 24, Ziona Tapu. The programme is as per Annex II attached.
Closing	10.00am Sunday 31, Ziona Tapu. The programme is as per Annex II attached.
Registration	Commences 8.00am Saturday 23 October 2021, Sunday School Hall, Arutanga. Registration will involve confirmation of participants to the assembly and the issuing of name tags and assembly documents. The fee is \$50 per delegate. Ekalesia representatives can also pay any outstanding accounts that they may have during registration.
After registration	Delegates will proceed to their designated village accommodations.
Emailing assembly papers	Minutes of the last assembly 2019, working papers, reports, etc., will be emailed in the 4 th week of August 2021 to those delegates with email addresses, otherwise copies may be collected during registration, so therefore there is no need to print unless you want to table the papers in your church branch for comments before coming to the assembly. Those who are not yet on the CICC email mailing list and would like to receive these papers prior to coming, please send an email address to gense@cicchq.com ; the email address of the CICC Secretary General.
Accommodation	Delegates will be accommodated in the 7 villages on Aitutaki from Saturday 24/10 to Monday 1/11: Amuri, Ureia, Arutanga, Nikaupara, Reureu, Tautu and Vaipae.
Transport during assembly	Transport will be arranged by the Aitutaki Konitara Ekalesia for airport pick-up and drop-off, as well as to/from the assembly venues.
Catering	All breakfasts will be provided in the hosting villages. The rest of the meals will be arranged by the Aitutaki Konitara Ekalesia. All meals will be provided free-of-charge and those not in the assembly are most welcome, compliments of the Konitara.
Dress code	Opening & closing: Sunday 24 & 31, all CICC ministers and delegates will wear full white suit for men and white dress with hat for women. For non-CICC participants, white wear is optional, coloured wear and even the dress you normally wear to your service will be fine. Assembly days: Thursday and Friday, formal dress is preferred and encouraged for everybody, i.e. coloured full suits for men and formal dress for women. As has been the practice in past assemblies, men

may remove their coats after devotion should the weather become too warm. Neckties should, however, be worn at all times.

Participation in assembly

Active participation in the assembly sessions is encouraged. However, those who talk a lot should be mindful of the fact that there are others in the assembly who also have things to say. Except for medical purposes, wandering off during the assembly sessions to go to the shop or meeting friends and relatives, etc., is not encouraged. This can be done after-hours or when the assembly is over.

Identifications (IDs)

Entry into the assembly sessions is for official delegates, invited observers and volunteers only; they will be provided with IDs on Saturday 23 during registration. On this ID will be your full name, position, and church/organisation being represented. This information will be extracted from the “**confirmation of attendance**” form (refer to **Annex I**) that all delegates are required to fill in and return to the CICC Head Office in Takamoa by the end of August. Non-official observers (i.e. those coming mainly for the bicentennial) may enter the assembly venues but will not speak.

Timing of sessions

To be fair to the hosting Ekalesia, timing of sessions as per the programme will be closely followed by the meeting facilitators.

Free day

Saturday 30 is purposefully set aside as a free day for participants; this is also to allow the assembly secretariat to complete the minutes of the assembly for distribution before departure of delegates. There will not be a one-on-one session between delegates and the Executive Council members.

Working language

The assembly will be conducted in Cook Islands Maori. Speakers may speak in English if they so wish as almost all CICC participants can understand. However, it is not possible to have formal translation of the presentations into either English or Maori. Those invited guests whose only language is English who may want assistance with translating the presentations into English, please arrange with the assembly secretariat.

Church branch hand-outs

Church participants who wish to hand out documents from their churches to the assembly participants (e.g. reports of their individual churches) may give them to the secretariat for duplication if required. It is preferred that you bring them in typed form before giving to the secretariat, electronic copies are even better. Note that there will be no time for presentation by the individual CICC branches on Thursday and Friday. However, this can be done during Wednesday.

Media

Publicity during the assembly – if required – will be coordinated by the assembly secretariat. There is no barring of anyone wishing to take photos or videos of the week’s events.

Travel plans

This is the responsibility of delegates, taking note of the assembly dates above. It is advisable that delegates book early to avoid disappointment. Book directly with the airlines or their agents, this includes internal travel Raro/Aitutaki.

Speaking time

Speaking time for delegates is limited to no more than 3 minutes per speaker. Please raise your right hand if you want to make an intervention. The chairman will attempt to be fair and equitable when allowing speakers speaking time. Speaking time may be used for comments and/or questions. A time-keeper with a bell will ensure adherence to the time.

Who can speak

During the normal assembly sessions, speakers include ministers and delegates from all CICC branches. Invited guests may speak if invited, otherwise they will have their turn when making presentations on behalf of their churches/denominations on Friday as per the assembly programme. Ministers who are not currently serving may not speak. As this is a forum where all CICC branches have equal rights to speak, council representatives will therefore minimise their comments to those matters that may not be adequately covered by the individual branches.

Who are the official delegates, how many

- Avarua & Arorangi CICC branches: Minister, 4 delegates maximum for each branch.
- Nikao, Titikaveka, Ngatangia and Matavera CICC branches: Minister, 3 delegates maximum for each branch.
- All other CICC branches: Minister, 1 delegate for each branch.
- Observers: up to 5 from each of the 3 branches on Aitutaki.
- All ordained CICC Ministers who do not yet have a church
- All graduates who have completed their studies at Takamoa but not yet ordained.
- All retired CICC Ministers
- Partner churches/organisations: 1 delegate each

Other observers

As this is a bicentennial assembly and therefore a one-off event, normal restrictions in past assemblies will be relaxed. This means anyone else who wish to be part of this combined historic assembly/bicentennial celebration, may attend if they are able to make their own accommodation and transport arrangements. Other sectors on the island (e.g. Island Government) will also be assisting with additional accommodation for the large audience expected, details will be made known over time. Part-taking in meals with other assembly delegates in the hosting villages is welcome.

Confirmation of attendance

The attached form (**Annex I**, p.11) is to be used by all intending official delegates only, including the Aitutaki observers. Other observers and those coming for the bicentennial need not fill the form. As indicated on the form, filled-in forms must be received by the CICC main office in Rarotonga before the end of August 2021; before August is even better.

Communication

Communications needs of delegates (phone, email) can be arranged with the host or the assembly secretariat. The Aitutaki Konitara Ekalesia will arrange for Wifi at the accommodation venues.

Group Photo

This will be taken before morning tea on Thursday 28 at a venue to be confirmed. A digital copy can be given to anyone with a computer stick. A formatted copy with captions can be emailed to all those on email before the end of the assembly.

Cost**These are the delegates' and other observers:**

- Airfares to/from the assembly
- Accommodation outside of the times mentioned under "**Accommodation**" above
- Accommodation during the assembly if you are not staying in the hosting villages
- IDD phone calls
- Data for internet use
- Medical and other personal costs

These are for Aitutaki:

- Accommodation as specified under “**Accommodation**” above
- All meals during the assembly week
- Transport during the duration of the assembly
- Laundry & ironing – let the host church know if you have any

Note: while your accommodation/meal/transport costs are borne by the hosting villages on the island, participants who wish to make a donation may do so but under no obligation.

Computer stick

For those coming to the assembly who have a computer, or their children can use one, or their member churches have one, it is strongly recommended that you bring along a computer flash stick. As was the case in the last assembly, the following documents can be put on the computer stick for you to bring back to your church:

- Assembly group photo
- All assembly papers (reports, etc.)
- Minutes including resolutions of the assembly; hard copies will be available from Takamoa as of Tuesday 2 November.
- Photos of selected past events
- Other relevant documents such as Prayer Book, CICC constitution, policies, Manual, etc.

A computer stick with a minimum 8GB size will be sufficient.

Mobile phones

This important means of communication is very common these days. It would be handy to bring one to enable you to keep in touch with your families and friends.

Children

This is an adults-only event where accompanying children will prove disruptive and is therefore discouraged.

Smoking & alcohol

Strictly not permitted on the assembly compounds and accommodation venues at any time. Suitable sites for smoking will be identified by the host members and made known to delegates.

Medical needs

Delegates are strongly urged to bring along their own medications. For any major medical issues, the hosting community will facilitate the necessary arrangements if required. It is advisable that delegates include travel insurance when purchasing their tickets.

Security

For personal effects (such as money, passport, mobile phones, laptops, ipads, etc.), delegates are fully responsible, so please ensure not to leave lying around, any of your valuables.

Pets

Not permitted on the assembly compounds and accommodation venues at any time.

Clothing

The weather on Aitutaki is mild to warm in October, so prepare accordingly.

Assembly venues

Thursday assembly in Vaipae, Friday assembly in Tautu.

Questions/queries?

Contact the Secretary General if there are any questions or queries prior to coming. During the assembly, there will be support staff including the Secretary General, ready to assist if required. The hosting villages may also be able to assist if required. Other important arrangements will be announced during the week.

34th 200 MATAITI UIPAANGA MAATA A TE CICC

~~~ Akanoonoo'anga ~~~

Au ra / ngai o te uipaanga	24–31 Okotopa 2021, Aitutaki, Cook Islands.
Porokaramu uipaanga	Akara ki te Annex IV i muri i teia pepa. E 2 ra o te uipaanga, Paraparau e te Varaire. Kua akatakaia te Monite ki te Ruitoru no te vaerua o te akamaaraanga i te 200 mataiti.
Akatueraanga	10.00am Sabati 24, Ziona Tapu. Tena te porokaramu tei muri i teia pepa, Annex II .
Topirianga	10.00am Sabati 31, Ziona Tapu. Tena te porokaramu tei muri i teia pepa, Annex II .
Retitaanga	Akamata i te 8.00am Maanakai 23 Okotopa ki roto i te Are Apii Sabati o Arutanga. I te tuatau o te retitaanga e akapapua'i te au mata ki te uipaanga, ka oronga katoa iatu te au tiketi ingoa tangata (IDs) e pera te au pepa uipaanga. Ko te tutaki, e \$50 i te mata okotai. Ka rauka katoa i teia tuatau i te au mata o te au Ekalesia i te tutaki i ta ratou au akatuanga anga moni mataiti ki Takamoa.
Me oti te retitaanga	Ka aere tika te au mata ki te ngai tei akatakaia kia noo ratou.
Pepa uipaanga ka imereia	Te meneti o te uipaanga maata i topa 2019, te au ripoti, e tetai atu au pepa uipaanga, ka imere iatu te reira kia ratou e imere ta ratou i te epetoma openga o Aukute 2021. Ka tua katoaia teia au pepa i te tuatau o te retitaanga, no reira kare kotou e inangaroia kia nenei (print), mari ua me kua anoano kotou i te akaari i te reira au pepa ki ta kotou au Ekalesia penei e manako to ratou i mua ake ka aere mai ei kotou ki te uipaanga. Ko ratou kare i runga i te email list i Takamoa e kua anoano kotou kia tuku iatu tetai na kotou, tuku mai i to kotou email address ki te gensec@cicchq.com , te imere a te Tekeretere Maata.
Ngai nooanga	Ka noo te au mata katoatoa ki roto i nga oire e 7 i runga i te enua mei te Maanakai 23/10 ki te Monite 1/11: Amuri, Ureia, Arutanga, Nikaupara, Reureu, Tautu e Vaipae.
Pereo ki te uipaanga	Na te Aitutaki Konitara Ekalesia e akanoo mai i te pereo no te tari i te au mata mei te ngai akatoanga pairere, e pera ki te au ngai uipaanga.
Katikati i te tuatau uipaanga	Ko te kai ti i te popongi ka raveia ki te ngai ka noo te au mata. Ko te toenga o te au katikati na te Aitutaki Konitara Ekalesia te reira e akapapu mai. Ko te au katikianga katoatoa, kare te au mata e tutaki, ka ariki katoaia ratou mei vao mai kare i roto i te uipaanga, kua rauka teia akanoonooanga na roto i te aroa ua o te enua tangata.
Rakei uipaanga	Akatueraanga e te topirianga: Sabati 24 & 31, te au Orometua katoatoa, mata e te akarakara, pereue teatea to te tane, kakau teatea e te pare to te vaine. Ratou kare i te CICC, aao i te kakau (suit) teatea me ka rauka; me kare aao mai i tetai kakau (suit) manea tau no te pure.

Nga ra uipaanga: Paraparau e te Varaire, pereue te tane, kakau manea te vaine. Mei tei matauia i te au uipaanga i topa, ka kiriti te tane i te pereue me pakari te vera. E mea manea kia vai rai te tapeka necktie i te au atianga katoatoa.

Turanga i roto i te uipaanga

Ka inangaroia te au mata ki te uipaanga kia noo tinamou ki roto i te uipaanga e kia akaari i to ratou manako ma te matakukore. Kotou e te au mata tuatua putuputu, akamaara e, e maata te au taeake i roto i te uipaanga tei anoano kia akaari manako. Mari ua no te akakoroanga maki, kare e inangaroia te au mata kia aere ki to ratou uarai au anoano mei te okooko i roto i te toa, aravei taeake me kore kopu tangata, e te vai atura. Ka rauka teia kia raveia i muri ake i te tuatau uipaanga.

Au akairo (IDs)

I te tuatau o te retitatanga, koia oki Maanakai 23, ka tuaia tetai akairo me kore tiketi (ID) ki te au mata katoatoa, ratou tei patii, e pera te aronga angaanga o te uipaanga maata, ei tikaanga no te tomo ki roto i te uipaanga. Tei runga i teia ID te ingoa tangata, taoanga, e te Ekalesia/taokotaianga te ka mataia mai. Ka kiritiia mai teia au tuatua mei roto mai i te pepa (**Annex I**) tei anoanoia kotou kia akaki ma te akaoki mai ki te opati i Takamoa nei i mua ake i te ra openga o Aukute. Tetai uatu tei anoano i te tomo ki roto i te au ngai uipaanga, kare e araiia, kare ra ratou e tuatua.

Akakotingaanga tuatau

Kia maru ki te au taeake na ratou te utuutuanga i te uipaanga, ka aru te akatereanga i te uipaanga ki te au ora me kore akakotingaanga tuatau mei tei akatakaia ki runga i te porokaramu uipaanga.

Ra akangaroi

Kua akanooia te Maanakai 30 ei ra akangaroi no te au mata ki te uipaanga. Ka riro katoa teia ra ei ra akaotianga i te meneti o te uipaanga no te tua atu ki te katoatoa (e-copies only) i mua ake ka oki atu ei te au mata. Kare e tuatau e akanooia no te au mata Ekalesia kia komakoma mai ki te kumiti akaaere.

Reo i roto i te uipaanga

Ka reo Maori te uipaanga mei tei matauia. Ko tei anoano i te tuatua papaa no te mea e tu katau ake aia kia pera, kare e araiia no te mea ka marama rai oki te au mata i te reira reo. Kare ra e urianga ki roto i te reo papaa, me kore uri mai mei te reo papaa ki te reo Maori. Ko te au taeake papaa te ka patii ki te uipaanga, ka akaraia tetai ravenga no ratou kia marama i te au manako ka tuatuaia .

Pepa na te au Ekalesia

Te au mata e pepa me kare ripoti ta ratou tei anoano kia tuaia ki roto i te uipaanga, oronga mai i te reira ki te aronga angaanga o te uipaanga kia neneiia. Meitaki atu me kua type ia me oronga mai, me e e-copy te ka apai mai, maata atu te meitaki. Akakoromaki mai, kare e rava te taima no te akamarama tatakitai i ta kotou ripoti ki te uipaanga maata i te Paraparau e te Varaire. Ka rauka ra te reira i te rave a te Ruitoru.

Akakitekiteanga (media)

Ko te au akakitekiteanga o te uipaanga i te epetoma o te uipaanga – me kua anoanoia – na te aronga angaanga te reira o te uipaanga e rave. Kare e araianga i tetai uatu no te nenei tutu me kore taviri teata i te tuatau o te uipaanga.

Aereanga mai ki te uipaanga

Na kotou teia tuanga e te au mata ki te uipaanga, ma te akamaara i te au ra o te uipaanga mei tei akatakaia i runga nei. E mea meitaki kia akamata vaveia teia tuanga, ko te tureti aea. Aravei atu i te au ngai na ratou teia tuanga (airlines, travel agents).

Tuatau tuatua

Ka akakotingaia te tuatau tuatua o te au mata ki te 3 meneti i te taime okotai. Taki i toou rima katau ki runga me anoano koe i te tuatua. Ka timata te tiemani o te uipaanga kia aiteite tana tukuanga tuatau ki te katoatoa. E taangaanga i te tuatau tuatua no te akaari manako me kore ui uianga. E tangata tetai i mua i te kaingakai ka akanooia no te akara matatio ki te ora.

Koai te ka tuatua

I te tuatau uipaanga, ko te aronga ka akatikaia kia tuatua koia oki te au Orometua e pera te au mata o te au Ekalesia katoatoa e kua arikiia ratou i roto i te au uipaanga maata i topa ei manga no te CICC. Te au taeake no vao mai i te CICC te ka patiiia, ka tuatua ratou me patiiia; me kare ratou e patiiia kia tuatua, ka tiaki ireira ratou i to ratou tuatau tuatua i te Varaire mei tei akatakaia i runga i te porokaramu. Ko te au Orometua akatainuia e kare a ratou Ekalesia i rauka ake, kare ratou e tuatua. No te mea oki e i roto i teia uipaanga e tikaanga to te au Ekalesia katoatoa kia tuatua, ka akangaroi ireira te au mata konitara i te tuatua, mari ua i te akarava atu i te tuatua a tetai mata Ekalesia me kua anoanoia.

Koai te ka aere mai ki te uipaanga

- Ekalesia Avarua e Arorangi: Orometua, auraka i runga ake i te 4 mata i te Ekalesia okotai.
- Ekalesia Nikao, Titikaveka, Ngatangiiia, Matavera: Orometua, auraka i runga ake i te 3 mata i te Ekalesia okotai
- Te katoaanga o te au Ekalesia CICC: Orometua, 1 mata i te Ekalesia okotai.
- Akarakara (obsevers): auraka i runga ake i te 5 mei roto mai i nga Ekalesia e 3 i Aitutaki.
- Au Orometua akatainuia i raro ake i te CICC e kare i rauka ake ta ratou Ekalesia.
- Au apianga mei Takamoa tei oti ta ratou apii, kare ra i akatainuia ake
- Au Orometua Akangaroi
- Akonoanga e pirianga tona ki te CICC: 1 mata i te akonoanga

Tetai atu au akarakara

I te mea oki e, e 200 mataiti uipaanga maata teia e no reira ko teia uarai te atianga e raveia'i teia taokotaia tangata, ka akamamaia mai ireira te au takainga no te tomoanga ki roto i teia taokotaia. Tera te aiteanga, tetai uatu tei anoano kia tae mai ei kite no te akakoroanga maata, ka ariki rekarekaia me ka rauka ia kotou i te akonokono i to kotou ngai nooanga e pera te pereao. E tuanga katoa ta tetai atu au tuanga i runga i te enua (mei te Kavamani, Konitara Enea) ka tauturu mai no te ngai nooanga o te maataanga tangata tei tamanakoia ka tae ki Aitutaki, ka akakiteia te tuatua ki te katoatoa a teia au ra ki mua. Ka ariki rekarekaia kotou kia piri atu ki roto i te au atianga katikati i roto i te au oire ka noo te au mata uipaanga.

Akapapuanga tereanga mai

Te pepa akapapuanga no te aere mai ki te uipaanga (akara ki te **Annex I**, kapi 11), ka anoanoia te katoatoa kia akaki mai i te reira ma te tuku mai ki te opati i Takamoa nei i mua ake i te ra openga o Aukute 2021; meitaki atu me tae mai i mua ake i teia marama. Tetai atu au akarakara e pera ratou ka aere mai no te akakoroanga o te 200 mataiti, kare e anoanoia te reira pepa kia akaki/tukuia mai.

Kaveanga karere

Me e anoano toou i te taangaanga i te phone, email, aravei atu i te aronga angaanga o te uipaanga me kore ratou i roto i te au ngai nooanga. Ka timata te Aitutaki Konitara Ekalesia kia tamouia te Wifi i te au ngai nooanga o te au mata.

Tutu no te au mata

Ka neneia i mua ake i te kai ti a te Paraparau 28, ka akapapua te ngai i te tuatau o te uipaanga. Ka rauka tetai digital copy i te oronga iatu ki runga i te flash stick, e ka imere katoaia ki te katoatoa i mua ake i te openga o te uipaanga me oti tetai au tuatua i te akaoia ki roto.

Akapouanga**Na kotou teia e te au mata:**

- Tutakianga pairere
- Ngai nooanga i vao ake i te tuatau tei akatakaia i raro ake i te "Ngai nooanga" i runga nei
- Ngai nooanga i te tuatau o te uipaanga me kare koe e noo ki roto i te au oire tei akatakaia
- Taniuniuanga i toou au taeake/kopu tangata
- Tetai atu au akapouanga naau rai

Naau teia e Araura:

- Ngai nooanga mei tei akatakaia i raro ake i te "Ngai nooanga" i runga nei
- Te au katikatianga katoatoa i te tuatau o te uipaanga
- Pereo i te tuatau o te uipaanga
- Kakau ka pua – akakite atu ki te au mema o te Ekalesia taau ka noo.

Note: noatu e na te enua te akapouanga no te ngai nooanga, katikati e te pere, ka arikiia tetai uatu tei manako i te oronga tauturu ki te konitara, kare ra mei te mea e ka anoanoia te reira kia raveia.

Computer flash disk

Kotou e taangaanga ana i te computer, me kore e computer ta tetai au mema o taau Ekalesia, e mea puapinga rava kia apai mai kotou i tetai computer flash disk. Mei tei raveia i te uipaanga i topa, ka tukuia teia au pepa i raro nei ki runga i te disk kia mama iakoe i te akaaki atu ki taau Ekalesia:

- Tutu o te au mata ki te uipaanga
- Te au pepa uipaanga katoatoa (ripoti, e te vai atura)
- Meneti o te uipaanga e pera te au tukuanga tika; ka tua katoaia te kapi neneia mei Takamoia mai a te Ruirua 2 Noema.
- Tutu o tetai au akakoroanga i topa
- Tetai atu au tataanga tei tau kia tuaia na te au mata, mei te Puka Pure, ture tumu, au ture akateretere, e te vai atura.

Ka rava tetai disk meangiti ua, auraka i raro ake i te 8GB.

Teleponi apaipai

Te kitea nei te puapinga o teia apinga i te au ngai katoatoa. No reira apai mai i tetai naau kia rauka iakoe i te komakoma atu ki te ngutuare e te au taeake iakoe i Atiu e i te Kuki Airani nei.

Tamariki

E uipaanga teia na te aronga mamaata e ka riro te tamariki i te tamanamanata i te tere meitakianga o te uipaanga, no reira auraka e tari mai i te tamariki ki te uipaanga.

Kava e te avaava

Kare e akatikaia ki te ngai uipaanga e i roto i nga Tapere i Aitutaki te ka nooia e te au mata. Aravei atu i te au mema o te oire taau ka noo, na ratou e akaari atu i te au ngai tau no te kai avaava.

Vairakau maki

E mea puapinga kia apai mai te au mata i to ratou vairakau e taangaanga putuputu ana. Me ka rokoia ua ake te au mata e tetai maki mamaata, ka rauka te tauturu me akakiteia ki te au mema o te oire taau ka noo. E mea puapinga katoa kia akao iatu teia tuanga ki roto i toou tiketi, koia te travel insurance.

Akonoanga i te au apinga

Tei te au mata te akara ma te tiaki meitaki i ta ratou au apinga puapinga (mei te moni, passport, mobile phone, laptops, ipads, e te vai atura), auraka kia vaoo aere ua, ko te ngaro aea.

Manu

Kare e akatikaia ki te ngai uipaanga e pera te ngai nooanga o te au mata.

Kakau maana

Ka mako ua e pera ka maana te reva i runga i te enua i roto ia Okotopa, no reira apai mai i te kakau tei tau no te reira turanga reva.

Au ngai uipaanga

Paraparau ki Vaipae, Varaire ki Tautu.

Uianga?

Komakoma mai ki te Tekeretere Maata me e au uianga tetai i mua ake ka aere mai ei ki te uipaanga, tena tona au numero i runga i te kapi mua o teia pepa. I te tuatau o te uipaanga maata, te vai ra te aronga angaanga te ka riro i te tauturu i tetai uatu me anoanoia. Ka riro katoa te au mema o te au oire ka noo kotou i te tauturu i tetai uatu me anoanoia. Ko tetai uatu au akakitekiteanga ka anoanoia, ka oronga iatu i te tuatau o te uipaanga.

Images from past CICC assemblies (from the collection of N. Mataio)





COOK ISLANDS CHRISTIAN CHURCH

Executive Council

Head Office Phone: 26546 Email: gensec@icchq.com P.O. Box 93, Rarotonga

The 34th Bicentennial General Assembly of the CICC

24–31 October 2021, Aitutaki, Cook Islands

CONFIRMATION OF ATTENDANCE FOR OFFICIAL DELEGATES

Ekalesia/Church: Location:

Name(s) of those attending: Minister: Rev.

Delegate: Mr/Ms

Note: *Delegates will be accommodated in the 6 villages on the island: Arutanga, Amuri, Ureia, Nikaupara, Vaipae, Tautu. After completion, please send this form to:*

The CICC Secretary General, P.O. Box 93, Rarotonga, Cook Islands

Phones: 26546 or 26547 (office), 23903 (home)
Emails: gensec@icchq.com (SG direct office email)
admin@icchq.com (CICC Office Administration email)

Very Important: filled-in forms should be received by the Secretary General no later than August 2021.

The 34th Bicentennial General Assembly of the CICC

PROGRAMMES FOR THE OPENING AND CLOSING SERVICES

OPENING: 10.00am Sunday 24 October, Ziona Tapu, Arutanga

1. Introit, opening prayer
2. Welcome speech – *Secretary, Aitutaki Konitara Ekalesia*
3. First Sunday School hymn
4. Prayer of repentance and the Lord's prayer
5. Reading (from today's Tia in Maori and English – Psalms 18)
6. First traditional hymn
7. Prayer of thanksgiving and intercession
8. Second traditional hymn
9. Offering and dedication
10. Sermon, including opening of the 34th General Assembly – *President*
11. Second Sunday School hymn
12. Closing prayer

Note: all lower pulpit responsibilities to be shared amongst delegates from the Southern Islands

CLOSING: 10.00am Sunday 31 October, Ziona Tapu, Arutanga

1. Introit, opening prayer
2. Thankyou and farewell speech – *Secretary, Aitutaki Konitara Ekalesia*
3. First Sunday School hymn
4. Prayer of repentance and the Lord's prayer
5. Reading (from today's Tia in Maori and English – Psalms 19)
6. First traditional hymn
7. Prayer of thanksgiving and intercession
8. Second traditional hymn
9. Offering and dedication
10. Presentation of certificates for retiring ministers: *President and Secretary General*
11. Commissioning of new office bearers: *officiating official to be confirmed*
12. Sermon, including closing of the 34th General Assembly – *Newly elected President*
13. Second Sunday School hymn
14. Closing prayer

Note: all lower pulpit responsibilities to be shared amongst delegates from Northern Islands

At the end of each service, all proceed to designated venue for refreshments.

2021 ASSEMBLY REPORTS**A. These are regular compulsory reports for presentation to the assembly:**

1. President
2. Secretary General
3. Treasurer
4. Legal Adviser
5. Principal, Takamoa Theological College
6. Rarotonga CICC Council Representative
7. Northern Islands Representative
8. Southern Islands Representative
9. New Zealand CICC Council Secretary
10. Australia CICC Council Secretary
11. Director of Youth
12. Director of Publication
13. Director of Evangelism
14. Director of Social Welfare
15. Director, Bicentennial Celebrations Unit
16. CICC Vainetini Secretary
17. CICC Review Committee Secretary

B. These are optional reports which will not be presented to the assembly, but will be included as part of the meeting papers for the information of delegates:

18. Individual Ekalesia reports

C. It is important to note that:

The above reports are received by the Secretary General no later than August 2021. This will enable sufficient time to be cleared by the Executive Council for duplication and insertion into ring binders ready for the assembly in good time. The important sections of the report will necessarily include the following;

- Work programme since the last assembly
- Achievements or work undertaken since the last assembly
- Problems/difficulties encountered since the last assembly
- Recommendations for the future

D. Please send all reports, preferably by email, to:

The Secretary General on **gensec@cicchq.com** before end August. As has been the case on many occasions in the past, there are unnecessary difficulties in the processing of reports if they are not received on time.

34th CICC Bicentennial General Assembly 2021 PROGRAMME Sunday 24 – Sunday 31 October, Aitutaki

Theme: Celebrate, Proclaim and Grow in Christ – Akaeapa, Akakite, Tupu ki roto i te Mesia

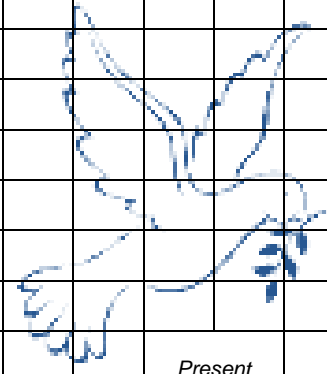
Session	SATURDAY 23	SUNDAY 24	MONDAY 25	TUESDAY 26	WEDNESDAY 27	THURSDAY 28	FRIDAY 29	SATURDAY 30	SUNDAY 31
8.15–8.30am						Devotion			
8.30 – 10.30	REGISTRATION DAY	OPENING DAY	REMEMBER-ANCE DAY	BICENTEN-NARY DAY	DECLARA-TION DAY	ASSEMBLY DAY	ASSEMBLY DAY	MOTU DAY	CLOSING DAY
	<ul style="list-style-type: none"> Registration in the Arutanga Sunday School Hall, commences 8.00am 	<ul style="list-style-type: none"> All delegates to assemble on road outside of Post Office by 9.15am. 	<ul style="list-style-type: none"> Unveiling of Commemoration plaques at Vaipae and Tautu Other activities 	<ul style="list-style-type: none"> Celebrating 200 years of the Gospel in the Cook Islands 	<p>Theme: <i>The Gospel Journey: Yesterday, Today, Tomorrow</i></p>	<ul style="list-style-type: none"> Minutes of 2019 Assembly, update on Resolutions Reports by Office Bearers 	<ul style="list-style-type: none"> Continue Reports 	<ul style="list-style-type: none"> Arranged tours to the motus; Konitara programme 	<ul style="list-style-type: none"> All delegates to assemble on road outside of Post Office by 9.15am.
10.30 – 11.00						G/photo, M/tea	M/tea		
11.00 – 1.00pm	<ul style="list-style-type: none"> Free rest of day 	<ul style="list-style-type: none"> Service starts at 10.00am. Afterwards, all proceed to designated venue for refreshments. 	<ul style="list-style-type: none"> After lunch and for rest of the day – finalise preparations for tomorrow's events 	<ul style="list-style-type: none"> Programme starts with special service, 10.00am at Arutanga, followed by (1) unveiling of Bicentenary Plaques, (2) sealing of Time-capsule, and (3) re-enactment of the Gospel's arrival to Aitutaki 	<ul style="list-style-type: none"> Open sharing by Ekalesias and visitors on (1) the organisation's evolvement, (2) current situation, and (3) where to from here (15 minutes/group). 	<ul style="list-style-type: none"> Continue Reports 	<ul style="list-style-type: none"> Remits Amendments to constitution 	<ul style="list-style-type: none"> Assembly secretariat to finalise assembly minutes for electronic distribution by evening. Hard copies will be printed and distributed in Rarotonga from Tuesday 2 November. 	<ul style="list-style-type: none"> Service starts at 10.00am. Afterwards, all proceed to designated venue for refreshments
1.00 – 2.00	<ul style="list-style-type: none"> Delegates to spend time going through the assembly papers, and join in the hosting villages with preparations for the coming days' events 	<ul style="list-style-type: none"> Evening – combined uapou by the Tahitians 			<ul style="list-style-type: none"> Adoption of the 2021 Bicentennial Declaration 	Lunch	Lunch		<ul style="list-style-type: none"> Evening – combined uapou by Rarotonga
2.00 – 4.00						<ul style="list-style-type: none"> Continue Reports 	<ul style="list-style-type: none"> Presentation by Partner Churches & Organisations Presentation by 2023 assembly host Other matters 		
4.00 – 4.30						A/tea	A/tea		
4.30 – 6.00				<ul style="list-style-type: none"> Evening – free, prepare for tomorrow's events 	<ul style="list-style-type: none"> Evening – 200 Years of Harvest; Youth presentations based on the Bicentennial Theme 	<ul style="list-style-type: none"> Continue Reports Evening – culture night, performances & evangelism outreach by selected groups 	<ul style="list-style-type: none"> Election of office bearers Close assembly Evening – culture night, performances & evangelism outreach by selected groups 	<ul style="list-style-type: none"> Evening – farewell/entertainment in the hosting villages by both hosts and delegates 	

34th CICC Bicentennial General Assembly 2021: WORKPLAN, February 2020 – October 2021

Activity	2020												2021									
	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	
Release of assembly background information paper (i.e. this document) to all Ekalesias and invitees																						
Delegates to arrange travel plans																						
Confirmation of delegates due																						
Amendments to the constitution due																						
EC to process amendments and email to all Ekalesias																						
Remits due																						
EC to process remits and email to all Ekalesias																						
Reports by Office Bearers due																						
Ekalesia reports (optional) due																						
Assembly papers emailed to delegates																						
Printing & binding of assembly papers at Takamoa																						
Delegates arrive Aitutaki, open/close assembly																						
Electronic copy of assembly minutes made available to delegates, hard copies to be picked up at Takamoa nxt wk																						
Secretary General to coordinate assembly preparations from Takamoa																						



Past



Present



Future

Note:

1. "Due" means deadline of papers/documents to be received by the Secretary General.
2. Delegates, visitors, observers commence dispersing from the hosting community on Monday 1 November.